



FREE
EVENT!

BI-STATE EV CONNECTOR

Friday, Sept. 27, 2019 | 9am - 3pm

Hypertherm | 71 Heater Rd., Lebanon, NH 03766

CLICK
HERE FOR
REGISTRATION
LINK

The Bi-State Electric Vehicle (EV) Connector is a **FREE** event hosted by the [Granite State](#) and [Vermont Clean Cities Coalition](#).

The event features the latest in electrification for fleets, municipalities, and businesses.

Attendance is limited to the first 150 registrants!
EV charging stations on-site!

Event Highlights:

Electric & Hybrid Vehicle, Technology & Equipment Showcase •
Vendor Displays/Demo's • Ride & Drive Event

Discussion Panels:

EV Charging Solutions for a Hypothetical Site • Conversations with
Fleet Managers • Incentives & Funding Opportunities • And more!

Thank you to our Sponsors!

Level 1

BAE Systems

EVSE, LLC

NITCO

New Hampshire Electric Co-op

Level 2

Eco-Equipment Supply, Mean Green Commercial
Electric Lawn Mowers

SunCommon

Sponsor Early!



Space is Limited!

Sponsorship/Vendor Invoice: Bi-State EV Connector

BENEFITS: Sponsorship levels offer various marketing advantages and guaranteed exhibit space. We also have an EV Showcase and Ride & Drive event for display and/or demo of your vehicle(s). The event will be held on **Friday, Sept. 27, 2019** at **Hypertherm** on **71 Heater Rd., Lebanon, NH**.

CHECK PARTICIPATION LEVEL:

Level	Sponsorship Fee	Vendor Benefits
<input type="checkbox"/> Connect	\$150 ¹	Allows for tabletop exhibit space ²
<input type="checkbox"/> Level 1	\$300	Allows for tabletop exhibit space ² and a <u>listing</u> on the promotional materials
<input type="checkbox"/> Level 2	\$500	Allows for exhibit space and tabletop space ² , a <u>listing</u> on promotional materials <u>and</u> event web page, and special acknowledgment during the event
<input type="checkbox"/> Level 3	\$1,000	Allows for a large exhibit space and tabletop space ² , a <u>logo</u> on promotional materials <u>and</u> event web page, special acknowledgment during the event, and a <u>speaking position on a panel</u> (note: limited number of panelist positions)
<input type="checkbox"/> Vehicle Display/Demo	No Cost	No sponsorship requirement to display/demo a vehicle(s).

¹ We are offering a limited number of Connect Level discounted rates for justifiable financial constraints. Please contact Peggy O'Neill-Vivanco (poneillv@uvm.edu; 802-656-9123) or Jessica Wilcox (jessica.wilcox@des.nh.gov; 603-271-6751).

²Choice of exhibit space inside (table provided) or outside (must provide own table).

NOTE: New Hampshire Auto Dealers Association has graciously agreed to be our fiscal agent. Any monies remaining after expenses will be donated to the [HOPE Foundation](#).

Please make checks payable to:
NH Auto Dealers Association
(Memo: EV Connector Sponsorship)

Mail form and check to:
NH Automobile Dealers Association
P.O. Box 2337
Concord, NH 03302-2337

Questions? Contact:

Peggy O'Neill-Vivanco (VTCCC) at poneillv@uvm.edu, 802-656-9123 or Jessica Wilcox (GSCCC) at jessica.wilcox@des.nh.gov, 603-271-6751

Your organization/business name: _____

Your name: _____

Your number: _____

Your email: _____



***DRAFT* AGENDA**

Subject to change

Bi-State Electric Vehicle Connector

September 27, 2019
Hypertherm – Lebanon, NH

8:30-9:15 a.m. **Registration Check-in** - Visit Exhibits/Vehicles

9:15-9:30 a.m. **Welcome** - Peggy O'Neill-Vivanco, VTCCC & Jessica Wilcox, GSCCC

9:30-9:45 a.m. **Hypertherm Overview** – John Rooney, Hypertherm

9:45-10:15 a.m. **Opening Remarks** – Peter O'Connor, Plug-In America

10:15-11:00 a.m. **Panel Presentation** – *Transportation & Equipment Electrification*

Fleet Managers will share their electrification experiences ... the good, the bad, the ugly ... and why they stay charged up about it!

11:00-11:30 a.m. **Morning Break** -- Visit Exhibits/Vendors

11:30-12:15 p.m. **Collaborative Panel Presentation** – *Getting Electric Vehicle Charging Stations in the Ground: A practical plan for a hypothetical site*

Representatives from the worlds of the electric utilities, charging station manufacturing and installation will walk you through practical planning for a hypothetical site!

12:15-1:15 p.m. **Yummy Lunch!** -- Ride-and-Drive & Visit Exhibits/Vendors

1:15-2:00 p.m. **Panel Presentation** - *Electric Vehicles, Equipment & Charging Stations: Funding & Incentive Opportunities*

Learn about opportunities that speak to the economics of electrification!

2:00-2:45 p.m. **Panel Presentation** - *Preparing & Planning for Electric Vehicles, Equipment & Charging Stations: Public, Municipal & Workplace*

Acquire strategies to incorporate electrification into your universe and tailor it to your application!

2:45-3:00 p.m. **Closing Remarks**